



**NOTTINGHAM CITY COUNCIL**  
**CITY CENTRE FORUM**

**Date:** Monday, 22 February 2016

**Time:** 3.30 pm

**Place:** LB 31-32 - Loxley House, Station Street, Nottingham, NG2 3NG

**Councillors are requested to attend the above meeting to transact the following business**

**Corporate Director for Resilience**

**Governance Officer:** Laura Wilson **Direct Dial:** 0115 876 4301

**AGENDA**

**Pages**

- |   |              |
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| <p><b>1 APOLOGIES FOR ABSENCE</b></p> <p><b>2 DECLARATIONS OF INTERESTS</b><br/>If you need advice on declaring an interest, please contact the Governance Officer above, if possible before the day of the meeting</p> <p><b>3 MINUTES</b><br/>Last meeting held on 23 November 2015 (for confirmation)</p> <p><b>4 BROADMARSH SCHEME TRANSPORT IMPROVEMENTS</b><br/>Presentation by Director of Planning and Transport, Nottm City Council</p> <p><b>5 NOTTINGHAM BID - FIVE YEAR BUSINESS PLAN</b><br/>Presentation by BID Manager, Nottingham BID</p> <p><b>6 GOOD TO GREAT CREATIVE LIGHTING PROJECT - STATION STREET</b><br/>Presentation by Head of Parks and Open Spaces, Nottm City Council</p> <p><b>7 EUROPEAN ENTERPRISE PROMOTION AWARD: CREATIVE QUARTER - WINNER OF IMPROVING THE BUSINESS ENVIRONMENT</b><br/>Presentation by Chief Executive Officer, Creative Quarter Company</p> | <p>3 - 8</p> |
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CITIZENS ATTENDING MEETINGS ARE ASKED TO ARRIVE AT LEAST 15 MINUTES BEFORE THE START OF THE MEETING TO BE ISSUED WITH VISITOR BADGES

CITIZENS ARE ADVISED THAT THIS MEETING MAY BE RECORDED BY MEMBERS OF THE PUBLIC. ANY RECORDING OR REPORTING ON THIS MEETING SHOULD TAKE PLACE IN ACCORDANCE WITH THE COUNCIL'S POLICY ON RECORDING AND REPORTING ON PUBLIC MEETINGS, WHICH IS AVAILABLE AT [WWW.NOTTINGHAMCITY.GOV.UK](http://WWW.NOTTINGHAMCITY.GOV.UK). INDIVIDUALS INTENDING TO RECORD THE MEETING ARE ASKED TO NOTIFY THE GOVERNANCE OFFICER SHOWN ABOVE IN ADVANCE.